## The Genoa Republican-Journal

## GENOA GIRL'S AWFUL DEATH

Leona Schmidt Dies Sunday Morning as Result of Burning
4 a can of kerosene explodes

ORPHEUS CONCERT TRIO


THE LONG TRAIL THROUGH RUSSIA

Mrs. Gordon Tells of Her Experiences

thirty days in freight cars

The
Awakening by minNie m. Townsend

## WHAT CAN WE +

## =andon

| Food Production Is Business of City Folks as Well as Farmer By DR. W. M. JARDINE, President of Kansas State Agricuitural Collego |
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|  |
| Scientific Basis Is Favored for all Public Charity Societies <br> By MISCHA APPELBAUM in Humanitarium |

$\square$

doctor is heathen,
 culosis and one of the first questions ssked him is, "What is your natio pied. He is not admitted, they tell him, because this is a hospital
Gentiles. The Jewish sanatorium is teenties. The Jewist sanatorium is illed also, and so hat man comes
to us and he dies on our hands. How many thousands of your children
does that man contaminate? That child you love so mueh, for whom you are saving your
When a man is

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\begin{aligned}
& \text { against yourself. Th } \\
& \text { even in new clothes. }
\end{aligned}
$$

Church Is Yet Stabilizing Force in Country
Unsteady on Its Legs Unsteady on Its Legs
Charity Societies
B, MISCHA APPELIAAUM in Huanaminum

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& \text { even in new. clothes } \\
& \text { old clothes..W We eho } \\
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& \text { pal department } \\
& \text { and women ont }
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They should visit

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## HENHOUSE PESTS IN HOT WEATHER

## S

## TEERS PASTURED <br> IN SOUTH PROFITABLE

Plan Outined for Poultry Keepers
to Eradicate Lice and Mites in Summer.
MANY KINDS OF PARASTIES


$$
\begin{aligned}
& \text { To ignore the church in Russian affairs is to notice the transitory } \\
& \text { and remain oblivious to the eternal. At a time when Russia is in an } \\
& \text { acute state of political, economic and social revolution the Russian church } \\
& \text { is undergoing evolution; but it is the greatest stabilizing force in a } \\
& \text { republic which is still unstadedy on its legs. The church is still regnant } \\
& \text { among spiritual bodies, for the Russian peasant recognizes the church as } \\
& \text { instinctively as he acknowledges God. Temporal affairs are in a state } \\
& \text { of chaos, but the millions of Russia still bow in worship. } \\
& \text { Russia is a land of religion. E From every urban hill the glittering } \\
& \text { domes of churches rise above the relative monotony of Russia, regular } \\
& \text { skyline. In every village scene the church steeple tops the view and } \\
& \text { white-walled houses of worship add a touch of life to the deep green of } \\
& \text { sheltering forests. Small chapels stand beside the metropolitan thorough- } \\
& \text { fares, tiny oases of devotion among the bustling marts of trade. As the } \\
& \text { street cars pass the bronze portals of great churches, passengers release } \\
& \text { their hold upon the straps to cross themselves. The Russian soul seeks } \\
& \text { entity and finds it only in the invisbbe. } \\
& \text { The Russian church is not only the setting for scenes of unparalleled } \\
& \text { pomp and splendor but also the haven of the sin-sick soul and the humble } \\
& \text { worshiper who bows in true repentance before a forgiving God. It is } \\
& \text { not only the shrine for those whose religious sense is satisfied by kissing } \\
& \text { sacred ikons but also for those who seek, behind the gilt banner and the } \\
& \text { jeweled portraiture, the Being whose presence is felt but not perceived. } \\
& \text { Here superstition lives, but here too reverence finds expression. These } \\
& \text { mighty monuments mock the One to whom their domes are raised, but in } \\
& \text { the cool recesses of their naves distress gives way to peace and selfishness } \\
& \text { to love. It is so with churches everywhere. } \\
& \text { Some people are buying their winter coal early and others are hoping } \\
& \text { s. Some } \\
& \text { that the axis of the earth will be moved before next November so that a } \\
& \text { mild winter will result. } \\
& \text { The world is full of deceptions. Even the sweet melody echoing } \\
& \text { Through the valleys may have been started by the bawl of a calf. } \\
& \text { the }
\end{aligned}
$$

FEW MAGICIANS LEFT



## Why not? <br> BE COMFORTABLE

It is act that straw hats and summer caps are a little higher in price than last seson, but considering the dvance in wages, they are not out of reach. In fact, our order was placed conseque the recent sharp advince that actually seem smaller comparison with other commodities. Our line of hats and caps is up to the minute in style and they are of the well

LOOK AT THOSE LIGHT WEIGHT
F. O. HOLTGREN.

> SUMMER TROUSERS

$\qquad$ THERE NEVER WAS A BETTER TIME to buy lumber than right now! Study the facts! Note the difference IN YOUR FAVOR in the following table of what was require in 1917 against what was required in 1914.
In 1914
40 hogs
705 bushels wheat
1250 bushels corn
2250 bushels oats
1710 bushels barley
1050 bushels rye
527 bushels flax

24 hogs
351 bushels wheat
1550 bushels oats
416 bushels rye
308 bushels flax

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Anti-Skid $14^{\frac{95}{95}}$
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## THE YUKON TRAIL

 An Alaskan Love StoryBy WILLIAM MACLEOD RAINE

| ELLIOT FINDS HIMSELF IN A SERIOUS PREDICAMENT AS RESULT OF A REMARKABLE CHAIN OF CIRCUMSTANCES. |
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